



## **SELF-ADVOCATES ADVISORY COMMITTEE MEETING NOTICE/AGENDA**

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**DATE:** Monday, September 16, 2013  
**TIME:** 2:00 p.m. – 4:30 p.m.  
**LOCATION:** Wyndham San Diego Bayside  
1355 N. Harbor Drive  
San Diego, CA 92101  
Telephone #: 619-358-6015

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Michael Brett at (916) 322-8481 or email [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov). Requests must be received by 5:00 pm, September 10, 2013.*

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|---|----------|-------------|
| <b>1. CALL TO ORDER</b>   | J. Allen |             |
| <b>2. ESTABLISHMENT OF QUORUM</b>   | J. Allen |             |
| <b>3. WELCOME/INTRODUCTIONS</b>   | J. Allen |             |
| <b>4. PUBLIC COMMENTS</b>   |          |             |
| <i>This item is for members of the public to comment and/or present information to the Council on matters <b>not</b> on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will also provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.</i> |          |             |
| <b>5. APPROVAL OF JULY MEETING MINUTES</b>  | J. Allen | 3           |
| <b>6. SSAN REPORT</b>   | J. Allen |             |

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|---------------------------------|-----------------------|
| <b>7. RFP UPDATE</b>            | J. Allen / R. Newton  |
| <b>8. EFC MEETING UPDATE</b>    | J. Allen / M. Kennedy |
| <b>9. REVIEW COUNCIL PACKET</b> | R. Newton             |
| <b>10. ADJOURNMENT</b>          | J. Allen              |